

Extension Activity and Travel Report To County Commissioners Court

| Name: | Sami Hatley | Title: | CEA-AG/NR | | |
|---------|-------------|-------------|----------------|--|--|
| County: | Armstrong | Month/Year: | November, 2024 | | |

Highlights for the Month:

4-H and Youth

11/7: Major Show Sign-Up #1

11/7: Ag Day in Clarendon with Claude 5th Grade

11/9: Hunter Ed Class

11/13-11/14: Swine Validation

11/16-11/17: SYWAT Archery Shoot

11/20: Swine Validation

11/21: Major Show Sign-Up Night #2

Professional Development

11/8: District TAE4-HYDP meeting in Amarillo

11/20: Hay Quality Teams Meeting

Major Plans for Next Month:

December:

2: 4-H Meeting

3-4: Winter Boards

5: Show Board Meeting

7: Shop in Claude

10: Fall Producers Meeting

11: Performance Appraisal

14-15: SYWAT Archery Shoot

17: District TAE4-HYDP Christmas Party

18: North Region CEU Meeting

| Date | Monthly Activities/Travel | Miles | Phone | Office | Site |
|---------|--|-------|-------|--------|------|
| 11/4/24 | Set up new computer, sent off lamb/goat/heifer validation, prep for swine validation, NRA final report, CC report | - | 2 | 3 | 5 |
| 11/5/24 | Office Maintenance | - | 4 | 2 | 3 |
| 11/6/24 | TAMED reports, Sent out pipeline, prepped for hunter ed, state conference prep, validations, prep for fall producers meeting | - | 3 | 2 | 3 |
| 11/7/24 | Ag Day in Clarendon, Major Show Sign-Up Night #1 | ~= | 4 | 3 | 140 |
| 11/8/24 | TAE4-HYDP Meeting in Amarillo | 58 | 3 | 2 | 16 |
| 11/9/24 | Hunter Ed Class | - | 4 | _ | 10 |

| 11/11/24 | OFF- Veterans Day | _ | 3 | | - |
|-----------|---|-----|----|----|-----|
| 11/12/24 | Prep for swine validation, agent spotlights, cc court, Sent off Fort Worth entries | | 2 | 4 | 12 |
| 11/13/24 | Validation prep, prep for state conference | | 2 | 2 | 4 |
| 11/14/24 | Validation prep, swine validation, prep for conference | | 4 | 2 | 9 |
| 11/15/24 | | | 5 | 2 | 13 |
| 11/18/24 | | | 4 | 2 | 3 |
| 11/19/24 | Office Maintenance | | 3 | 2 | 7 |
| 11/20/24 | Hay quality teams meeting, swine validation | | 5 | 3 | 11 |
| 11/21/24 | Swine validation, thanksgiving lunch, major show sign up night #2 | . = | 4 | 3 | 21 |
| 11/22/24 | Input swine validation, major show papers, county numbers | | 6 | 3 | 5 |
| 11/25/24 | Finished inputting Austin entries, prep for 4-H meeting | - | 4 | 4 | 7 |
| 11/26/24 | Input remaining major show entries, prep for fall producers meeting | - | 5 | 2 | 5 |
| 11/27/24 | Office Maintenance | _ | 3 | 3 | 5 |
| 11/28/24- | OFF-Thanksgiving | - | - | - | - |
| 11/29/24 | 5 5 | | | | |
| | TOTALS | 58 | 75 | 44 | 279 |

| Office Visits: 44 | Site Visits: 279 | Phone Calls: 75 | News Articles:_ | 1 |
|-------------------|-------------------|-----------------|-----------------|---|
| Newsletters: | Mileage: 58 miles | | | |

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

| | | | Jami Hatley |
|--------|---------|------------|-------------|
| Date:_ | 12/4/24 | Signature: | Owner |

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The Texas A&M System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Ag Day



